
New Spirituality and the Papal Monarchy

Image: Innocent IV sending out Franciscans and Dominicans to Mongols, early 15th c.



Papa, ae (m.)

- Father
- Bishop
- Pope

Popes 1049-1216

- Leo IX (1049-1054)
- Victor II (1055-1057)
- Stephan IX (1057-1058)
- *Benedict X* (1058-1059)
- Nicholas II (1059-1061)
- Alexander II (1061-1073)
- *Honorius III* (1061-1064)
- Gregory VII (1073-1085)
- *Clement III* (1080-1100)
- Victor III (1086-1087)
- Urban II (1088-1099)
- Paschal II (1099-1118)
- *Theodoric* (1100-1101)
- *Albert* (1101)
- Sylvester IV (1105-1101)
- Gelasius II (1118-1119)
- *Gregory VIII* (1118-1121)
- Calixtus II (1119-1124)
- Honorius II (1124-1130)
- *Celestine II* (1124)
- Innocent II (1130-1143)
- *Anacletus II* (1130-1138)
- *Victor IV* (1138)
- Celestine II (1143-1144)
- Lucius II (1144-1145)
- Eugenius III (1145-1153)
- Anastasius IV (1153-1154)
- Adrian IV (1154-1159)
- Alexander III (1159-1181)
- *Victor IV* (1159-1164)

Popes 1049-1216

- *Paschal III (1164-1168)*
- *Calixtus III (1168-1178)*
- *Innocent (III) (1179-1180)*
- *Lucius III (1181-1185)*
- *Urban III (1185-1187)*
- *Gregory VIII (1187)*
- *Clement III (1187-1191)*
- *Celestine III (1191-1198)*

Innocent III (1198-1216)

Today's focus...

Development of new monastic orders: Cistercians

Reforming movement and the papacy: Lateran IV Church council

New religious orders: Dominicans and Franciscans

New Spirituality for laity: Mary of Oignies and Beguines/Beguins



St. Germain des Pres, 12th c. Benedictine



Santa Maria la Real de la Oliva, 12th c. Cistercian



Cistercian monasteries by 1151

Bernard of Clairvaux, 1090-1153

- Apostolic poverty
- Devotion to the Virgin Mary
- Indifference/Antagonism towards Cistercian nuns



Miniature of Bernard and the Virgin Mary, 13th c. Germany



Book of Prayer, France, 16th c.

Hildegard of Bingen, (1098-1179)

- Founded monastery
- Theologian
- Mystic
- Composer
- Author

Image: Miniature from Hildegard's mystical text, *Scivias* (1151)



Church Councils, 1123-1215

- Lateran I (1123)
- Lateran II (1139)
- Council of Rheims (1148)
- Council of Tours (1163)
- Lateran III (1179)
- Lateran IV (1215)

Pope Innocent III, r. 1198-1216

- Main Goals:
 - Reform the Church (successful)
 - Recover the Holy Land (unsuccessful)

Image: Fresco from the Church of Sacro Speco, Rome, mid-13th c.



Lateran IV, 1215

“We firmly believe and simply confess that there is only one true God, eternal and immeasurable, almighty, unchangeable, incomprehensible, and ineffable. Father, Son and holy Spirit, three persons but one absolutely simple essence, substance or nature...

This holy Trinity, which is undivided according to its common essence, but distinct according to the properties of its persons, gave the teaching of salvation to the human race through Moses and the holy prophets and his other servants... Finally the only-begotten Son of God, Jesus Christ, who became incarnate by the action of the whole Trinity in common and was conceived from the ever virgin Mary through the cooperation of the Holy Spirit, having become true man, composed of a rational soul and human flesh, one person in two natures...”

CREDO = statement of belief

Seven Sacraments

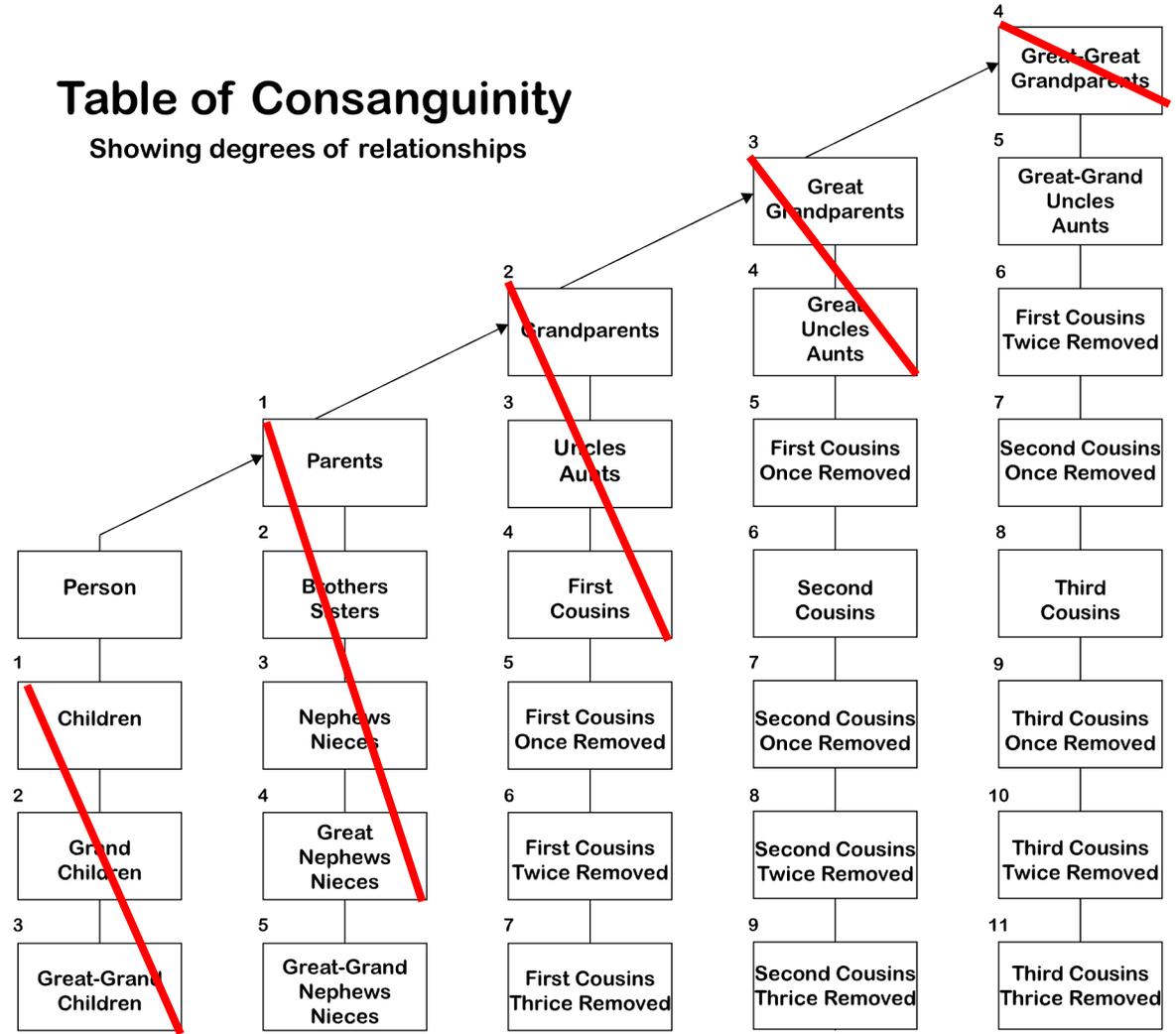
1. Baptism
2. Marriage
3. Ordination
4. Last Rites
5. Communion (eucharist)
6. Confirmation
7. Penance

TRANSUBSTANTIATION

Marriage

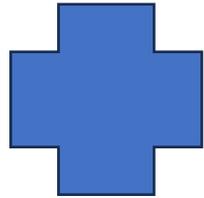
- Consanguinity (4th degree)
- Clandestine Marriage

Table of Consanguinity
Showing degrees of relationships



Seven Sacraments

1. Baptism
2. Marriage
3. Ordination
4. Last Rites
5. Communion
(eucharist)
6. Confirmation
7. Penance



Seven Deadly Sins

1. Lust
2. Sloth
3. Avarice
4. Gluttony
5. Anger
6. Pride
7. Envy

 **MORAL**
CODE

New Spiritual Groups: Dominicans and Franciscans



Domingo de Guzmán

1179-1221



Francis of Assisi

• 1182-1226



Mendicant Orders



- Mendicans = begging
- License to preach
- Urban
- Close connections to the papacy

Mendicant Orders: Women



- Franciscans
 - Against female members
- Dominicans
 - Dominic encouraged women (e.g. Diana d'Andalo)
 - Post-Dominic—against female members



Beguines

- Mary of Oignies, 1177-1213
- “These tears... are my refreshment. Night and day they are my bread. They do not impair my head but rather feed my mind. They do not torment me with pain, but, on the contrary, they rejoice my soul with a kind of serenity. They do not empty the brain but fill the soul to satiety and soften it with a sweet anointing. They are not violently wrenched out but are freely given by the Lord.”
- “Him close to her so that He nestled between her breasts like a baby, and she hid Him there lest He be seen by others... she kissed him as though he were a little child and sometimes she held Him on her lap as if He were a gentle lamb”